



Holy Family Parish

A Pennsylvania Charitable Trust
A Parish of the Diocese of Greensburg

225 North Second Street
West Newton, PA 15089

Phone: 724-872-6123 / FAX: 724-872-6133



PARISH STAFF

The Reverend David J. Nazimek, pastor / dnazimek@dioceseofgreensburg.org
The Reverend Richard J. Zelik, OFM, Cap, weekend assistant
Lauretta Stanley, Director of Faith Formation / Istanley@dioceseofgreensburg.org
Denise Manley, secretary / dmanley@dioceseofgreensburg.org

EUCCHARISTIC LITURGIES

Weekends: Saturday.... 4 PM
Sunday.....11 AM
Weekdays:
Tuesday & Thursday ... 8 AM

Holy Days & Civil Holidays:
Consult the Mass schedule in
the bulletin

Sacrament of Reconciliation:
Saturday at 3 PM

JANUARY 17, 2021
SECOND SUNDAY IN ORDINARY TIME

Parish

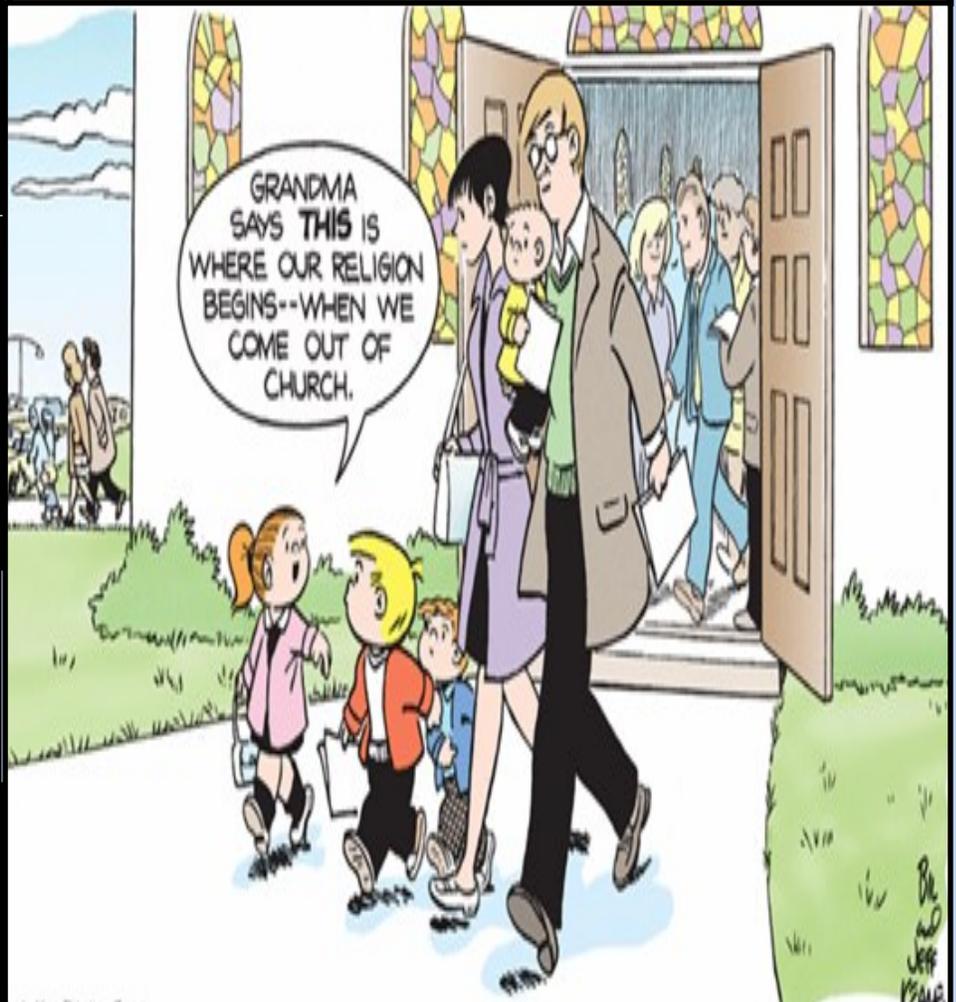
Telephone Numbers

Parish Office: 724-872-6123
Faith Formation
(Office at St Anne)
724-872-3486

Save the Date:

Here is a list of upcoming activities.
Listed below are some of the dates
you will want to reserve in the coming
months.

2/8 Cantor Practice 6:30 PM
2/17 Ash Wednesday 8 AM
2/24 to 3/31 12 PM
Every Wednesday—Stations of the
Cross



4:00 PM | Saturday, January 16

Lector: Stan Materkowski

Eucharistic Minister: Bill Hughes

11:00 AM | Sunday, January 17

Lector: Pat Beneccio

Eucharistic Minister: Barry Beneccio

4:00 PM | Saturday, January 23

Lector: Stan Materkowski

Eucharistic Minister: Ann Page

11:00 AM | Sunday, January 24

Lector: Christina Null

Eucharistic Minister: Dennis Balenovich

Saturday, January 16

Vigil-2nd Sunday in Ordinary Time

Charles (Chuck) Kasper By Stan Materkowski

Sunday, January 17

2nd Sunday in Ordinary Time

Mark Woloszniewicz By Mary Jo Tortorice

Tuesday, January 19

Weekday

Michaelene Nohavicka By Friends & Family

Wednesday, January 20

Weekday

Betty DeMarchi By Nancy Cross

Saturday, January 23

Vigil-3rd Sunday in Ordinary Time

Living & Deceased Members of Holy Family Church

Sunday January 24

3rd Sunday in Ordinary Time

Grace Nader By Barb Sleith

Financial Report for 1/10/2021

Offertory: 2199

Accent: 81

Loose: 44

Child & Ser Appeal: 507

Monthly: 110

Candles: 56

Thanksgiving: 10

Sol. Of Mary: 50

First Offering: 50

Christmas: 1460

Parish Income: 3979

Parish Budget: 4000

UNDER BUDGET: -21

Total Offertory: 4567

2nd Sunday in Ordinary Time January 17, 2021

First Reading:

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for you servant is listening." (1 Sm 3:9-10)

Psalm:

Here am I, Lord; I come to do your will. (Ps 40)

Second Reading:

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him. (1 Cor 6:15, 17)

Gospel:

So they went and saw where Jesus was staying, and they stayed with him that day. (Jn 1:39)

Readings for the week of January 17, 2021

Sunday: 1 Sm 3:3b-10, 19/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 6:13c-15a, 17-20/
Jn 1:35-42

Monday: Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]/Mk 2:18-22

Tuesday: Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/
Mk 2:23-28

Wednesday: Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/
Mk 3:1-6

Thursday: Heb 7:25—8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a
and 9a]/Mk 3:7-12

Friday: Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14 [11a]/Mk 3:13-19

Saturday: Heb 9:2-3, 11-14/Ps 47:2-3, 6-7, 8-9
[6]/Mk 3:20-21

Next Sunday: Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1
Cor 7:29-31/Mk 1:14-20

Observances for the week of January 17, 2021

Sunday: 2nd Sunday in Ordinary Time

Monday: January 18-25 is the Week of Prayer for Christian Unity; Martin Luther King Day

Tuesday:

Wednesday: St. Fabian, Pope and Martyr; St. Sebastian, Martyr

Thursday: St. Agnes, Virgin and Martyr

Friday: Day of Prayer for the Legal Protection of Unborn Children

Saturday: St. Vincent, Deacon and Martyr; St. Marianne Cope, Virgin; BVM

Next Sunday: 3rd Sunday in Ordinary Time

©LPi

Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

WORSHIP TOGETHER

2nd Sunday in Ordinary Time - A story is told of a parish meeting and the people discussing what they would like to be if they could do their life all over again. When it came to Josh's turn to speak he said that he would like to be what he always wanted to be – a good plumber! This came as a surprise since Josh was already a plumber. Plumbing was his job, his vocation, though Josh would never call it a vocation since most people associate the word – vocation – with priesthood, or nuns or other consecrated calls.

But, in fact, the word "vocation" comes from the Latin "Vocatio" and simply means – "a calling". And all of us share in that first calling that we received at Baptism – the call to be a follower of Christ. But within that vocation Jesus calls us to serve Him in a variety of other ways – as married, or as single, as priest or religious, as a teacher, or engineer, or plumber, or laborer out in the field, or a student. There are countless callings that people can be and still work as a disciple for Jesus.

Today we are hearing of two vocation – or calling – stories. In the first from the Book of Samuel we have the young boy Samuel being called by God at night. Because Samuel's mother, Hannah, had suffered infertility, Samuel had been consecrated to God's service in thanksgiving for the gift of his birth. There in the Temple he was raised by the Temple priest Eli. That is where we pick up with this weekend's selection. He does what Eli instructs him to do, and as a result changed Samuel's life forever.

Years later it was Samuel who visited the family of Jesse and chose another young man – David the shepherd, who became the "anointed one" of God. It was David who successfully united all the tribes of Israel under one government. And we know that it was of David's lineage that Jesus the Messiah was born.

The second vocation story is in the Gospel and involves two of John the Baptist's disciples. John says to his followers: "Look, there is the Lamb of God." The disciples are intrigued by this title and begin following Jesus. He turns and asks them "What do you want?" as any of us would do when we sense someone is following us. And their response is simple and to the point: "Where do you live?"/ "How can we get to know You better?" And Jesus replies "Come and see."

God has a call for everyone. It's the call to holiness. To have a personal relationship with Him. And that call, that vocation is fulfilled mainly in the living out of our daily lives and what our lives and walks of life involve. Like Samuel who prayed: "Speak, Lord, your servant is listening," we are called to have a listening ear or a listening heart that is open enough and willing to both hear God's word and to respond. We listen not only at Mass, or when we read the Scriptures, but also when we may be alone and just thinking, or outside in the garden and we can be meditating, or in the car driving and we can turn the radio off and listen to the soft voice of God that more times than not speaks to us in the quiet stillness. Too often we cannot hear God speaking because His call is drowned out by too many other sounds – the radio, the T.V., and so many other music and electronic devices that we have. Some times when walking or driving with the ear pods in our ears we cannot even hear a car horn alerting us to a danger, let alone hearing God.

What do you want – Jesus asks them. And He asks you and me – what do we want? Do we want a closer relationship with Him? If we want to be disciples of Jesus we need to know Him for Who He really is – and we can only do this when we develop that close relationship with Him. We may need others who know Him, other witnesses, to help us / to point the way. AND – we also need to recognize that we are witnesses as well – like Andrew, whose first action as a disciple was to tell his brother. Like Andrew all of us – not just the priest – but all of us must be willing to call others and point them in the direction of Jesus / inviting them to join us for Sunday Church worship.

As baptized Christians and Catholics, how do we live our faith? Do we see it as a vocation, as a call? How do we put our faith into practice? Do we just talk about it, is it only practiced when we come to Church? Or do we put our money where our mouth is? Put another way – do we "walk the talk?" This week, let's look at how we do live our faith – as parents, as students, where we work and in our jobs. And if necessary make adjustments so that we live like the Lamb of God would want us to live, and to bear witness to the Lamb of God in what we say and do.

At this time of year, and with the unpredictability of the weather, we are reminded of our responsibility to look out and care for those who are most affected by the weather: the elderly, those living alone, and those who can no longer drive. We shouldn't need the reminder, but just in case – we are being reminded to check up on our neighbors, help them out, care for them, run errands for them. These are just some of the ways that we can bear witness to the Lamb of God, and thus, through us, show those individuals that God still thinks about them and cares for them – through our simple efforts.

Let us Pray for the Conversion of the World & for Peace