



Holy Family Parish

A Pennsylvania Charitable Trust
A Parish of the Diocese of Greensburg

225 North Second Street
West Newton, PA 15089

Phone: 724-872-6123 / FAX: 724-872-6133



PARISH STAFF

The Reverend David J. Nazimek, pastor / dnazimek@dioceseofgreensburg.org

The Reverend Richard J. Zelik, OFM, Cap, weekend assistant

Angela Ehrhardt, Director of Faith Formation / aehrhadt@dioceseofgreensburg.org

Denise Manley, secretary / dmanley@dioceseofgreensburg.org

EUCCHARISTIC LITURGIES

Weekends: Saturday.... 4 PM

Sunday.....11 AM

Weekdays:

Tuesday & Wednesday ... 8 AM

Holy Days & Civil Holidays:
Consult the Mass schedule in
the bulletin

Save the Date:

Here is a list of upcoming activities.
Listed below are some of the dates
you will want to reserve in the com-
ing months.

Locations & Dates

CANTOR PRACTICE

9/20/21 6:30 PM

Parish Telephone Numbers

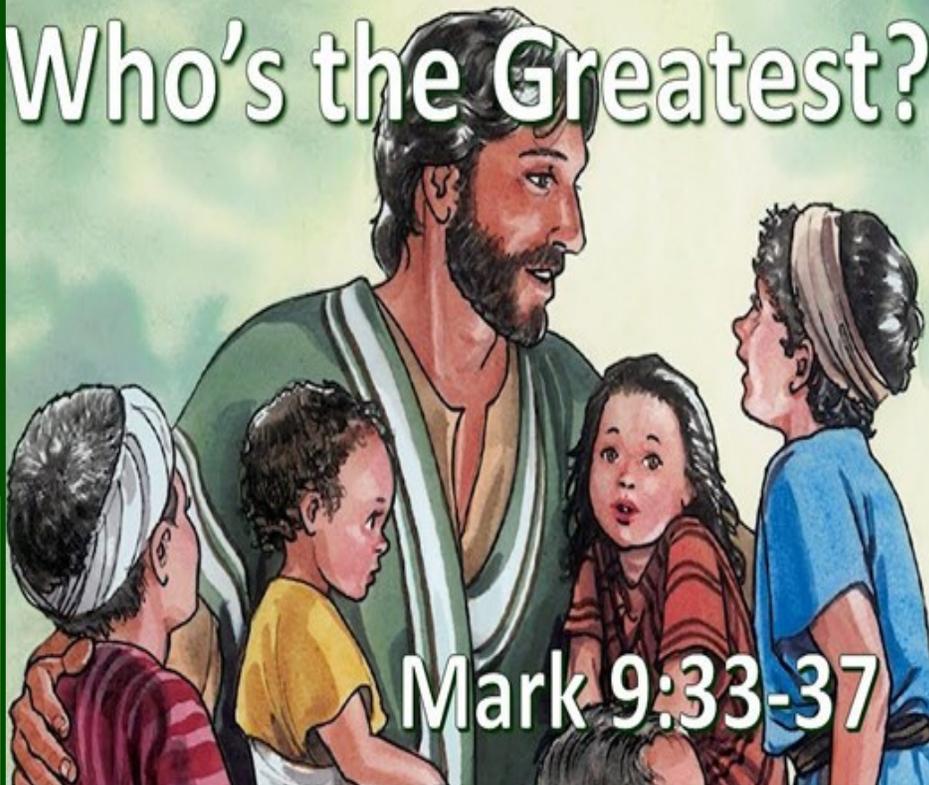
Parish Office: (724) 872-6123

Church Email:

hfamilywn@comcast.net

Faith Formation: (724) 984-9255

Who's the Greatest?



Mark 9:33-37

SEPTEMBER 19, 2021

THE 25TH SUNDAY

IN ORDINARY TIME

CATECHETICAL SUNDAY



**4:00 PM | Saturday,
September 18**

Lector: Stan Materkowski
Eucharistic Minister: Bill Hughes

11:00 AM | Sunday, September 19

Lector: Christina Null
Eucharistic Minister: Aleta Keegan

4:00 PM | Saturday, September 25

Lector: Bill Hughes
Eucharistic Minister: Dan Landini

11:00 AM | Sunday, September 26

Lector: Aleta Keegan
Eucharistic Minister: Armand Luzi

Saturday, 9/18

For: Living/Deceased Members of
Holy Family Parish

Sunday, 9/19

For: Phyllis Grec
From: Grec Family

Tuesday, 9/21 Weekday

For: Joni Floriani
By: Mary & Scott

Wednesday, 9/22 Weekday

For: Living/Deceased Members of
Holy Family Parish

Saturday, 9/25

For: George & Sally Thuransky
By: Jennifer & Family

Sunday, 9/26

For: John Merlino
From: Family

Financial Report for 9/12/2021

Offertory: \$ 2,389.00

Loose: \$42.00

Monthly: \$110.00

Candle: \$70.00

Assumption \$30.00

Parish Income: \$2,641.00

Parish Budget: \$4,000.00

Under Budget: \$1,429.00

Accent: \$6.00

Seminary: \$10.00

Catholic Univ. \$30.00

Haiti: \$20.00

Total Offertory: \$2,707.00

First Reading:

Let us condemn Him to a shameful death; for according to His own words, God will take care of Him. (Wis 2:20)

Psalm:

The Lord upholds my life. (Ps 54)

Second Reading:

And the fruit of righteousness is sown in peace for those who cultivate peace. (Jas 3:18)

Gospel:

"The Son of Man is to be handed over to men and they will kill Him, and three days after His death the Son of Man will rise." (Mk 9:31)

Readings for the week of September 19, 2021

Sunday: Wis 2:12, 17-20/Ps 54:3-4, 5, 6-8 [6b]/Jas 3:16—4:3/Mk 9:30-37

Monday: Ezr 1:1-6/Ps 126:1b-2ab, 2cd-3, 4-5, 6 [3]/Lk 8:16-18

Tuesday: Eph 4:1-7, 11-13/Ps 19:2-3, 4-5 [5]/Mt 9:9-13

Wednesday: Ezr 9:5-9/Tb 13:2, 3-4a, 4befghn, 7-8 [1b]/Lk 9:1-6

Thursday: Hg 1:1-8/Ps 149:1b-2, 3-4, 5-6a and 9b [cf. 4a]/Lk 9:7-9

Friday: Hg 2:1-9/Ps 43:1, 2, 3, 4 [5]/Lk 9:18-22

Saturday: Zec 2:5-9, 14-15a/Jer 31:10, 11-12ab, 13 [cf. 10d]/Lk 9:43b-45

Next Sunday: Nm 11:25-29/Ps 19:8, 10, 12-13, 14 [9a]/Jas 5:1-6/Mk 9:38-43, 45, 47-48

Observances for the week of September 19, 2021

Sunday: 25th Sunday in Ordinary Time; Catechetical Sunday

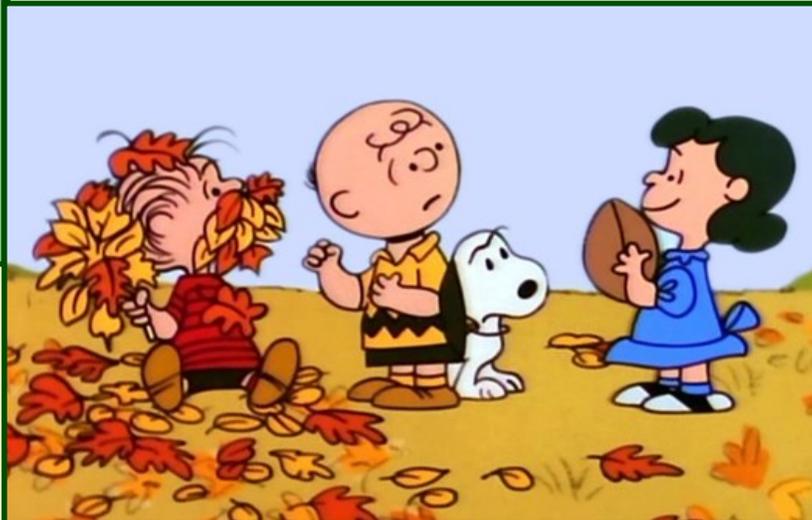
Monday: Sts. Andrew Kim Tae-gön, Priest, and Paul Chöng Ha-sang and Companions, Martyrs

Tuesday: St. Matthew, Apostle and Evangelist

Thursday: St. Pius of Pietrelcina, Priest

Saturday: BVM

Next Sunday: 26th Sunday in Ordinary Time



Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

WORSHIP TOGETHER

25th Sunday in Ordinary Time -

Most of us like success. Almost daily, through a wide means of media, our attention is often drawn to those who are the wealthiest, the most powerful, the most beautiful, the most fashionable, and the list could go on. Their activities garner the headlines, their photos appear in social media, and their lives can often dominate our conversations. At times, we may even desire to have what they appear to have – fame and fortune. And we use such ideas as the basis for defining success.

Jesus' followers fell into similar traps. Last week we heard Jesus predicting His passion and death, but ultimate resurrection. Since last week they have been to Caesarea Philippi where Jesus teaches them about the cost of being His follower. And now, we pick up - & what are the disciples doing? Instead of having empathy for Jesus, they are bickering among themselves about who will be the greatest.

How have our lives been shaped by the words of Jesus? Do we allow our lives to be shaped by His teaching and example? What worldly evils or wicked forces are working against our pursuit of discipleship? Who and what gets ignored while we pursue our own personal greatness?

Let's put aside the spiritual message for a moment – and think of ways we live our lives and "gotta be first."

Are we one of those drivers who step on the gas when the lite turns from green to yellow, just so that we don't have to sit at the red lite?

Who doesn't get annoyed when someone cuts in front of us – and we start tail-gating with the attitude "I'll show them."

In a conversation – do I always have to get the last word in, or do I always have to "1-up" the story that was just told?

In the store – we probably wouldn't mind if another clerk opened up another line and we could move to the front!

And the list could go on.

Jesus' teaching is more than about patience in driving or at the check-out line. It is a call to humble service. This is also what James is addressing in the selection we hear for today.

Today's readings offer some clear guidelines. Jesus does want a strong leadership for His Church. But He DOES NOT want a leadership that dominates and insists on rank. It is a leadership that will inevitably come in conflict with the prevailing attitude of the culture. In our parishes and homes, welcoming the "little children" will mean giving time for those who are sick, disabled, poor, mentally ill and vulnerable in all sorts of ways.

Disciples of Jesus are not to seek power and prestige, which the culture offers, but instead we are to seek peace and purity. Disciples of Jesus should not be motivated by jealousy and selfish ambition, but serving the greater good. Disciples of Christ do not give their attention to the wealthy and powerful, but to innocent children and the marginalized. Disciples of Christ do not worry about their homes, clothing and fine dining, but about providing shelter, clothing and food for those less fortunate.

All of this DOES NOT MEAN that we are to steer clear of the wealthy or those of status – or – that we are not to have certain comforts in our lives and in our homes. Jesus would like us to associate with everyone. He wants us to enjoy comforts. What He doesn't want is us associating with certain individuals solely for the purpose of being recognized (Ever been in a conversation with someone who is continually "Name-Dropping?") He doesn't want us to be so focused on ourselves that we no longer see those around us who are in need & then step out of ourselves to lend a hand.

If we follow these guidelines, we may not be recognized among the rich and the famous. But we will be recognized by Jesus for caring "for the least of His brothers and sisters." Jesus was focused on His Father's will and on sharing the Father's love. To do this He would endure His own passion and death, and rise again in glory on that first Easter. For us – to be a follower of Jesus Christ will require a shift in our priorities every hour of every day, often with our own "dying and rising."

Saints / Celebrations for this week

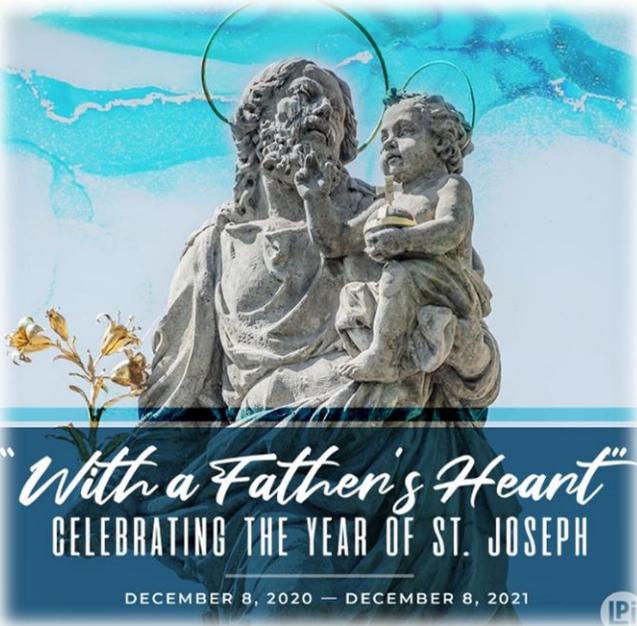
Sept 21 - The call of St Matthew, the tax collector, to be one of the twelve apostles of Jesus is described in the Gospel which bears his name. "Jesus saw a

man named Matthew at his post where taxes were collected. He said to him, "Follow Me! And Matthew got up and followed Him." When Jesus invited Matthew to follow Him and then ate at his house where Matthew's friends, outsiders like himself, were gathered, he heard the outraged comments of Capernaum's local leaders. "Why does He (Jesus) eat with tax collectors and sinners?" Jesus answered, "Those who are well have no need of a doctor; sick people do." By calling Matthew, Jesus is inviting outcasts, and those deemed (by us humans) as unlikely, to enjoy the healing friendship of God. In a lesson of love, Jesus showed that God wants all, no matter who they are, to share life.

Let us pray for the Conversion of the World

September

©LPI



A Prayer for Catechists

Loving God, Creator of all things,
you call us to be in relationship with you and others.

Thank you for calling me to be a catechist,
for the opportunity to share with others
what you have given to me.

May all those with whom I share the gift of faith
discover how you are present in all things.

May they come to know you, the one true God,
and Jesus Christ, whom you have sent.
May the grace of the Holy Spirit guide my heart and lips,
so that I may remain constant in loving and praising you.

May I be a witness to the Gospel and a minister of your truth.
May all my words and actions reflect your love.

Amen.

This Sunday, we are pleased to celebrate an important event in our parish – Catechetical Sunday. We give up prayers to our catechists and implore God’s wisdom upon them and their students as they begin a new school year.

- 1st Grade Carolyn Cannizzaro
- 2nd Grade Shirley Lazur
- 3rd Grade Barbara Zucconi
- 4th Grade Helen Carrol
- 5th Grade Maryann Landini – Stephanie Boyer – Aide
- 6th Grade Dan Landini
- 7th Grade Bill Hughes
- 8th Grade Larissa & Lucas Cannizzaro

"Please join us for our First **Youth Group** Meeting on Sunday September 25th from 12-2 in the Saint Anne Social Hall! Students in Grades 9-12 from either Parish are encouraged to participate in the Youth Ministry Contact aehrhart@dioceseofgreensburg.org for more information!"

IMPORTANT DATES

Catechetical Sunday 9/19 Both Parishes
Cantor Practice Holy Family 9/20 6:30 PM
Youth Group 9/25 12-2 St Anne

2021-2022 Faith Formation

Starting 9/26/2021

Grades 1-3 will meet every Sunday from 9:30-10:45 AM @ St Anne Social Hall

Starting 9/27/2021

Grades 4-8 will meet every other Monday from 7:00-8:30 PM @Holy Family Social Hall
Any questions contact Angela @ AEhrhardt@dioceseofgreensburg.org or (724) 984-9255

The Diocese of Greensburg’s **2021 Men’s Conference, THE WELL**, will be held Sept. 25 at Christ Our Shepherd Center. Bishop Larry J. Kulick will celebrate Mass at 9:15 a.m. The event will be held outdoors under a large tent and is open to men 18 years of age and older. The registration fee is \$50 and includes lunch. To register and get more information, visit DioceseofGreensburg.org/THEWELL. You can email questions to THEWELL@dioceseofgreensburg.org.

Dr. Maureen Marsteller, Superintendent of Catholic Schools

Governor Tom Wolf announced that the Pennsylvania Department of Health has mandated the wearing of masks in schools. The order is stated as follows:

Each teacher, child/student, staff, or visitor working, attending, or visiting a School Entity shall wear a face covering indoors, regardless of vaccination status.

This will apply to our Catholic school students, our Faith Formation students, and our youth ministry programs regardless of gathering site.

Celebrate Christianity in Philippines Sept. 28 Bishop Larry J. Kulick and the Filipino priests serving the Diocese of Greensburg will celebrate the 500th anniversary of Christianity in the Philippines with a "Gifted to Give" event Tuesday, Sept. 28 at 2 p.m. at Christ Our Shepherd Center, Greensburg. Mass will be followed by a light reception. The event is open to the public but reservations are requested. To register or view a schedule of novena Masses in spiritual preparation for "Gifted to Give," visit www.dioceseofgreensburg.org/GiftedtoGive.

Annual Pro-Life Prayer Breakfast Oct. 2 in Greensburg

Everyone is invited to attend the annual Interfaith Pro-Life Prayer Breakfast sponsored by the Greensburg Diocesan Council of the National Council of Catholic Women Saturday, Oct. 2, from 10 a.m.-noon at Christ Our Shepherd Center, Greensburg. Bishop Larry J Kulick will be the keynote speaker. Cost is \$20 (\$10 for students). Register by Sept. 27 by contacting Millie Krinock at 724-537-2064.

Here are the email and physical addresses of the **Seminarians** that spent the summer with us. Please keep them in your thoughts and prayers.

Craig Alexander

calexander@dioceseofgreensburg.org

St Vincent Seminary
300 Fraser Purchase Rd
Latrobe, PA 15650

David Slusarick

dslusarick@dioceseofgreensburg.org

St Charles Borromeo Seminary
100 E. Wynnwood Rd
Wynnwood, PA 19096

Face Coverings

These requirements apply to Mass but also other sacramental, liturgical, and ritual moments as Baptism, Confirmation, Reconciliation, Anointing of the Sick, Marriage, and Funerals

In general:

It is strongly encouraged that face coverings be worn by everyone while in church.

No restrictions on Seating Capacity.

Cleaning/Sanitizing required regularly.

Hand Sanitizer should be **available at church entrance.**

Receptacles for Offertory Envelopes should be provided. Baskets are not to be passed through the Assembly.

The Procession of Gifts remains suspended.

The Sign of Peace is to be exchanged in a non-physical fashion.

Restrictions remain in place for Communion from the Chalice.

Liturgical Ministers:

All liturgical ministers (includes Ushers, Greeters, Altar Servers, Communion Ministers, Readers, Cantors, Instrumentalists, etc.) must wear a face covering while in church. Readers and Cantors may remove face coverings during the exercise of ministry, provided they are able to maintain six-foot distancing from other persons.

Priests and Deacons must wear a face covering:

During the distribution of Holy Communion. Any time their ministerial role brings them within close proximity (six foot) of other persons.

Music Ministry:

Choirs and Scholas are prohibited.

Wind instruments are permitted. Brass and woodwind players should use a bell cover when playing their instrument.

Pastoral Practices:

Vessels for the Bread to be consecrated and distributed to the assembly are to be placed, on the Altar, at some distance from the Priest Celebrant. The "priest's host" is to be placed in a vessel separate from the bread for the assembly.

Hand sanitizing is to be practiced before, during, and after the distribution of Holy Communion:

After receiving Holy Communion, Priests, Deacons, and Extraordinary Ministers of Holy Communion are to put on a face covering.

Once the face covering is secure, all Communion Ministers are to sanitize hands.

During the distribution of Holy Communion hand sanitizing is to be employed: When contact is made with a communicant. Following the distribution of Holy Communion on the tongue.

Following the distribution of Holy Communion all Communion Ministers should sanitize hands.